

W.No.47

AMARAVATI, THURSDAY, NOVEMBER 24, 2022

G.1727

**PART I - NOTIFICATIONS BY GOVERNMENT, HEADS OF DEPARTMENTS  
AND OTHER OFFICERS**

--X--  
**GOVERNMENT OF ANDHRA PRADESH**  
**NOTIFICATIONS BY GOVERNMENT**  
**ABSTRACT**

HM&FW Department – A.P. Medical and Health Services – Panel of Deputy Civil Surgeons / Civil Assistant Surgeons for promotion to the post of Additional District Medical & Health Officers (AIDS & Leprosy) for the panel year 2021-2022 – Recommendations of the Screening Committee – Approved – Orders - issued.

-----  
**HEALTH MEDICAL AND FAMILY WELFARE (B1) DEPARTMENT**

**G.O.Ms.No.125**

**Dated.01.06.2022**

**Read the following**

1. From the DPH&FW, A.P., Vijayawada, Lr.Rc.No.2077/E1.B/2021, dt.15.02.2022.
2. U.O.Note.No.GAD01-SERV0DPC/27/2022-DPC-4, GA(DPC) Dept., Dt.18.05.2022.

\*\*\*

**ORDER:**

Government hereby accept the recommendations of the Screening Committee communicated in the U.O. Note 2<sup>nd</sup> read above and approve the names of following Deputy Civil Surgeons / Civil Assistant Surgeons for inclusion in the panel year 2021-22 for promotion to the post of Additional

District Medical & Health Officer (AIDS & Leprosy) under class-A, Category (3)(d) of A.P. Health & Family Welfare Service Rules, 2002:-

Sl.No	Name of the Dy.CS / CAS
1	Dr.S.Deva Sagar (SC)
2	Dr.M.S.V.K.Balaji
3	Dr.K.Subramanyam

2. The inclusion of the above individuals in the panel is subject to the outcome of W.Ps/W.As/R.Ps/O.As/C.As etc., pending, if any, before the Hon'ble Courts etc.

3. The Director, Health & Family Welfare, A.P., Mangalagiri / Director of Public Health & Family Welfare, A.P., Vijayawada shall take necessary action in the matter.

**(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)**


**MUDDADA RAVI CHANDRA  
PRINCIPAL SECRETARY TO GOVERNMENT**

To  
The Director, Health & Family Welfare, A.P., Mangalagiri.  
The Director of Public Health & Family Welfare, A.P., Vijayawada.

**Copy to:**

OSD to M(HFW&ME)  
PS to Prl.Secy to Govt., HM&FW Department.  
Sf/Sc.

**// FORWARDED:: BY ORDER//**

  
**SECTION OFFICER**